

| Group name | Malaysian Student's Association | Assessor | Muhammad Faris bin Jafer Sadig |
|-------------------------------|---|------------|-----------------------------------|
| Supervisor | Ariz Durrani bin Nasiruddin | Signed off | SUSU USE ONLY |
| Description of event/activity | An introduction to MSA Group ice breaking activities by Some online games played toge | | |



| PART A | | | T | | | | T | | | |
|---|-------------------------------|--|----------------|------------|-----------|--|---------------------|------------|-----------|---|
| (1) Risk id | dentification | | (2) Risk as: | sessment | t | | (3) Risk management | | | |
| Hazard | Potential Consequen ces | Who might be harme d | Inherent | | | Residual | | | | Further controls (use the risk hierarchy) |
| | | (user; those nearby; those in the vicinity ; membe rs of the public) | Likelih ood | Imp act | Sco re | Control measures (use the risk hierarchy) | Likelih ood | Imp act | Sco re | |
| General Considerations (including group meetings) | | | | | | | | | | |

General Considerations (including group meetings)



| Slips, trips | Physical injury | Event | 2 | 3 | 6 | All boxes and | 1 | 3 | 3 | If the injury is |
|--------------|-----------------|----------|---|---|---|----------------------------|---|---|---|-------------------------------|
| and falls | yorcar mjary | organise | _ | | | equipment to be | _ | | | serious and |
| | | rs and | | | | stored away from | | | | participant in a |
| | | attendee | | | | main meeting area, | | | | lot of pain or |
| | | S | | | | e.g. stored under | | | | discomfort, |
| | | 3 | | | | tables. | | | | seek medical |
| | | | | | | tubics. | | | | attention |
| | | | | | | Any cables to be | | | | immediately. |
| | | | | | | organised as best as | | | | miniculately. |
| | | | | | | possible, e.g. cable | | | | Call 999 in an |
| | | | | | | ties to be used if | | | | |
| | | | | | | necessary. | | | | emergency. |
| | | | | | | necessary. | | | | Any incidents |
| | | | | | | Floors to be kept | | | | need to be |
| | | | | | | clear and dry, and | | | | reported as |
| | | | | | | visual checks to be | | | | soon as |
| | | | | | | maintained | | | | possible, |
| | | | | | | | | | | ensuring duty |
| | | | | | | throughout the | | | | |
| | | | | | | meeting by | | | | manager/healt h and safety |
| | | | | | | organisers. | | | | officers have |
| | | | | | | Evtra vigilance will | | | | been informed. |
| | | | | | | Extra vigilance will | | | | been informed. |
| | | | | | | be paid to make | | | | Follow CLICLI |
| | | | | | | sure that any spilled food | | | | Follow <u>SUSU</u> |
| | | | | | | | | | | incident |
| | | | | | | products/objects | | | | reporting guide |
| | | | | | | are cleaned up | | | | |
| | | | | | | quickly and | | | | |
| | | | | | | efficiently in the | | | | |
| | | | | | | area. | | | | |



| haza tear asap rem | eport any trip ezards to facilities eams/venue staff eap. If cannot be moved, mark off th hazard signs. |
|-----------------------------|---|
|-----------------------------|---|



| Manual | Bruising or | Meeting | 2 | 3 | 6 | Follow manual | 1 | 3 | 3 | Seek assistance |
|--------------|---------------|----------|---|---|---|------------------------|---|---|---|------------------|
| handling, | broken bones | organise | | | | handling guidelines. | | | | from facilities |
| including | from tripping | rs and | | | | | | | | staff/venue |
| setting up | over table | attendee | | | | Ensure that at least | | | | staff if needed. |
| of . | and chairs | S | | | | 2 people carry | | | | |
| equipment | | | | | | tables or other | | | | Seek medical |
| . E.g. table | | | | | | bulky items. | | | | attention from |
| and chairs | | | | | | | | | | SUSU/venue |
| | | | | | | Setting up tables | | | | Reception if in |
| | | | | | | will be done by | | | | need. |
| | | | | | | organisers. | | | | |
| | | | | | | | | | | Contact |
| | | | | | | Work in teams | | | | emergency |
| | | | | | | when handling | | | | services if |
| | | | | | | other large and | | | | needed. |
| | | | | | | bulky items. | | | | |
| | | | | | | | | | | All incidents |
| | | | | | | Request tools to | | | | are to be |
| | | | | | | support with the | | | | reported on |
| | | | | | | moving of heavy | | | | the as soon as |
| | | | | | | objects from SUSU | | | | possible |
| | | | | | | Facilities/venue. E.g. | | | | ensuring the |
| | | | | | | hand truck, dolly, | | | | duty |
| | | | | | | skates. | | | | manager/healt |
| | | | | | | | | | | h and safety |
| | | | | | | Make sure anyone | | | | officer have |
| | | | | | | with any pre- | | | | been informed. |
| | | | | | | existing conditions | | | | |
| | | | | | | isn't doing any | | | | |
| | | | | | | unnecessary lifting | | | | |



| | | | and they are | | Follow <u>SUSU</u> |
|--|--|--|--------------|--|--------------------|
| | | | comfortable. | | <u>incident</u> |
| | | | | | reporting guide |



| Overcrowd | Physical | Event | 2 | 3 | 6 | Do not push/shove. | 1 | 3 | 3 | Seek medical |
|-----------|------------|----------|---|---|---|----------------------|---|---|---|-----------------|
| ing / | injury, | organise | _ | | | Do not pash, shove. | * | | | attention if |
| Inadequat | distress, | rs and | | | | If large crowds | | | | problem |
| e Meeting | exclusion | attendee | | | | form, request | | | | arises. |
| Space | CACIGSIOIT | S | | | | barriers from SUSU | | | | urises. |
| Space | | 3 | | | | facilities team or | | | | Liaise with |
| | | | | | | external venue to | | | | SUSU |
| | | | | | | assist with crowd | | | | reception/Activ |
| | | | | | | management. | | | | ities Team and |
| | | | | | | management. | | | | UoS Room |
| | | | | | | Committee checks | | | | Booking team |
| | | | | | | on space, lighting, | | | | on available |
| | | | | | | access, tech | | | | spaces for |
| | | | | | | available, etc. | | | | meetings. |
| | | | | | | | | | | G |
| | | | | | | Use ticketing system | | | | Postpone |
| | | | | | | (SUSU Box Office) | | | | meetings |
| | | | | | | for regular | | | | where space |
| | | | | | | sessions/meetings | | | | cannot be |
| | | | | | | to avoid exceeding | | | | found. |
| | | | | | | venue capacity. | | | | |
| | | | | | | | | | | Welfare Officer |
| | | | | | | Ensure space meets | | | | to |
| | | | | | | needs of members | | | | complete |
| | | | | | | e.g. considering | | | | WIDE |
| | | | | | | location & | | | | training. |
| | | | | | | accessibility of | | | | |
| | | | | | | space (use | | | | All incidents |
| | | | | | | AcessAble database | | | | are to be |
| | | | | | | to check | | | | reported on |



| accessibility | the as soon as |
|----------------------|--------------------|
| information of | possible |
| venues). | ensuring the |
| | duty |
| If an open activity, | manager/healt |
| committee will | h and safety |
| consider all | officer have |
| accessibility | been informed. |
| requirements and | |
| ensure that the area | Follow <u>SUSU</u> |
| chosen is as | <u>incident</u> |
| accessible as | reporting guide |
| possible. | |
| | |
| Committee to | |
| consult members on | |
| needs and make | |
| reasonable | |
| adjustments where | |
| possible | |
| | |
| Provide remote | |
| meeting options for | |
| members where | |
| possible. | |
| | |



| Electronics | Eye strain, | Event | 2 | 4 | 8 | Ensure regular | 1 | 4 | 4 | Request |
|-------------|-----------------|-----------|---|---|---|-----------------------|---|---|---|--------------------|
| | electric shock, | organiser | | | | breaks (ideally every | | | | support and |
| | burns, injury | s and | | | | 20mins) when using | | | | advice from |
| | due to trip | attendee | | | | screens. | | | | SUSU IT/Tech |
| | hazards, | S | | | | | | | | teams e.g. via |
| | causing fire | | | | | Ensure screen is set | | | | Activities |
| | | | | | | up to avoid glare, is | | | | Team. |
| | | | | | | at eye height where | | | | |
| | | | | | | possible. | | | | Seek medical |
| | | | | | | | | | | attention as |
| | | | | | | Ensure no liquids | | | | required. |
| | | | | | | are placed near | | | | |
| | | | | | | electrical | | | | Follow <u>SUSU</u> |
| | | | | | | equipment. | | | | <u>incident</u> |
| | | | | | | | | | | reporting guide |
| | | | | | | Ensure all leads are | | | | |
| | | | | | | secured with cable | | | | |
| | | | | | | ties/mats, etc. | | | | |
| | | | | | | | | | | |
| | | | | | | For external venues, | | | | |
| | | | | | | pre-check | | | | |
| | | | | | | equipment and last | | | | |
| | | | | | | PAT testing dates. | | | | |
| | | | | | | | | | | |



| Reputatio | Incidents | The club, | 2 | 1 | 2 | Ensuring all parts of | 1 | 1 | 1 | Ensure that |
|-------------|--|-----------|---|---|---|--|---|---|---|--------------------|
| nal Risk: | causing | SUSU or | | | | this risk assessment | | | | any incidents |
| | reputational | the | | | | are adhered to. | | | | involving |
| For the | damage to | Universit | | | | | | | | public or |
| club or | the group, | y's | | | | Ensuring all | | | | others are |
| society, as | Southampton | reputati | | | | members are | | | | recorded and |
| well as to | University | on | | | | reminded that they | | | | addressed. |
| SUSU and | Students' | | | | | are representing the | | | | |
| the | Union or | | | | | club/society, SUSU | | | | Follow <u>SUSU</u> |
| University | Southampton | | | | | and the University, | | | | incident |
| | University | | | | | often in branded | | | | reporting guide |
| | itself. | | | | | clothing. | | | | reporting galac |
| | This could be controversial posts, conduct during a game, conduct during social, or anything else that brings the clubs/societie | | | | | Members are reminded that they need to adhere to SUSU's Code of Conduct. Consider risks at activities as well as digital presence (e.g. social media posts) | | | | |
| | s, SUSU or the | | | | | | | | | |
| | University's | | | | | | | | | |



| name into | | | | | |
|------------|--|--|--|--|--|
| disrepute. | | | | | |



| Travel by | Disturbance to | Event | 4 | 3 | 12 | Members are | 1 | 3 | 3 | Where possible |
|-----------|-----------------|-----------|---|---|----|-----------------------|---|---|---|------------------|
| foot | neighbourhoo | organiser | | | | responsible for their | | | | venues chosen |
| | d, participants | s, event | | | | individual safety | | | | for socials will |
| | getting lost, | attendee | | | | and are expected to | | | | be local/known |
| | increased risk | s, | | | | act sensibly. | | | | to members |
| | to personal | Members | | | | | | | | and within a |
| | safety, vehicle | of the | | | | Local venues known | | | | short distance |
| | collision | public | | | | to UoS students | | | | from each |
| | causing | | | | | chosen. | | | | other. |
| | serious injury | | | | | | | | | Contact |
| | | | | | | Event organisers will | | | | emergency |
| | | | | | | be available to | | | | services as |
| | | | | | | direct people | | | | required |
| | | | | | | between venues. | | | | 111/999 |
| | | | | | | Attendees will be | | | | Incidents are |
| | | | | | | encouraged to | | | | to be reported |
| | | | | | | identify a 'buddy', | | | | on the as soon |
| | | | | | | this will make it | | | | as possible |
| | | | | | | easier for people to | | | | ensuring the |
| | | | | | | stay together. | | | | duty |
| | | | | | | | | | | manager/healt |
| | | | | | | They will be | | | | h and safety |
| | | | | | | encouraged (but not | | | | officer have |
| | | | | | | expected) to look | | | | been informed. |
| | | | | | | out for one another | | | | |
| | | | | | | and check in | | | | |
| | | | | | | throughout the | | | | |



| night where | Event will only |
|----------------------|------------------------|
| possible. | be happening |
| | on campus |
| Avoid large groups | |
| of people totally | Follow <u>SUSU</u> |
| blocking the | <u>incident</u> |
| pavement or spilling | <u>reporting guide</u> |
| in to the road. | |
| | |
| Anybody in the | |
| group who is very | |
| drunk or appears | |
| unwell and | |
| therefore not safe | |
| should be | |
| encouraged to go | |
| home ideally with | |
| someone else. If | |
| required a taxi will | |
| be called for them | |
| (ideally SUSU Safety | |
| Bus will be used, or | |
| Radio Taxis). | |
| | |
| Be considerate of | |
| other pedestrians | |
| and road users, | |



| | | keep disturbance | | |
|--|--|------------------|--|--|
| | | and noise down. | | |
| | | | | |



| Members | Getting lost, | Event | 3 | 3 | 9 | If a person leaves | 2 | 2 | 4 | Follow SUSU |
|------------|----------------|-----------|---|---|---|--|---|---|---|-----------------|
| getting | increased risk | organise | | | | without warning all | | | | <u>incident</u> |
| lost or | to personal | rs, event | | | | efforts will be made | | | | reporting guide |
| separated. | safety. | attendee | | | | to locate them. | | | | |
| Members | , | S, | | | | Stress however that | | | | 6.11 |
| leaving an | | -, | | | | attendees are | | | | Call emergency |
| event/acti | | | | | | responsible for their | | | | services as |
| vity alone | | | | | | individual safety. | | | | required. |
| or without | | | | | | | | | | |
| notifying | | | | | | Committee to | | | | |
| others. | | | | | | supervise | | | | |
| others. | | | | | | meetings/socials | | | | |
| | | | | | | and attend each | | | | |
| | | | | | | venue. Ideally, they will not drink to | | | | |
| | | | | | | excess during the | | | | |
| | | | | | | event. | | | | |
| | | | | | | event. | | | | |
| | | | | | | | | | | |
| | | | | | | Venues chosen local | | | | |
| | | | | | | and within a short | | | | |
| | | | | | | distance from each | | | | |
| | | | | | | other. | | | | |
| | | | | | | Will look to select | | | | |
| | | | | | | venues known to | | | | |
| | | | | | | UoS students and | | | | |
| | | | | | | within student | | | | |
| | | | | | | | | | | |
| | | | | | | areas. | | | | |





| Medical | Members | Member | 1 | 5 | 5 | Advise participants | 1 | 4 | 4 | Incidents are |
|-----------|--------------|--------|---|---|---|-----------------------|---|---|---|--------------------|
| emergency | may sustain | S | | | | to bring their | | | | to be reported |
| , | injury | | | | | personal medication | | | | on the as soon |
| | /become | | | | | if it might be | | | | as possible |
| | unwell | | | | | required. | | | | ensuring the |
| | | | | | | | | | | duty |
| | Pre-existing | | | | | Members/Committe | | | | manager/healt |
| | medical | | | | | e to carry out first | | | | h and safety |
| | conditions, | | | | | aid if necessary and | | | | officer have |
| | sickness, | | | | | only if qualified and | | | | been informed. |
| | distress | | | | | confident to do so. | | | | |
| | | | | | | | | | | Follow <u>SUSU</u> |
| | | | | | | Contact emergency | | | | <u>incident</u> |
| | | | | | | services as required | | | | reporting guide |
| | | | | | | 111/999. | | | | |
| | | | | | | Contact SUSU | | | | |
| | | | | | | Reception/venue | | | | |
| | | | | | | staff for first aid | | | | |
| | | | | | | support. | | | | |
| | | | | | | Support. | | | | |
| | | | | | | Members can be | | | | |
| | | | | | | referred to The | | | | |
| | | | | | | Student Hub (02380 | | | | |
| | | | | | | 599 599, | | | | |
| | | | | | | studenthub@soton. | | | | |
| | | | | | | ac.uk) in case of | | | | |
| | | | | | | distress. | | | | |
| | | | | | | | | | | |



Fundraising Events & Cash Handling - For own society or a charity



| Events | Allergies | All | 3 | 5 | 15 | Only order/buy food | 1 | 5 | 5 | SUSU food |
|-----------|-----------|-----|---|---|----|---------------------|---|---|---|-----------------|
| involving | | | | | | at establishments | | | | hygiene level 2 |
| Food | Food | | | | | with appropriate | | | | course |
| | poisoning | | | | | food hygiene (EHO) | | | | available for |
| | | | | | | rating. | | | | completion- |
| | Choking | | | | | | | | | requests made |
| | | | | | | Food to only be | | | | to Activities |
| | | | | | | provided/eaten | | | | Team and |
| | | | | | | when other | | | | completed. |
| | | | | | | activities are | | | | |
| | | | | | | stopped. | | | | Call for first |
| | | | | | | | | | | aid/emergency |
| | | | | | | Follow good food | | | | services a |
| | | | | | | hygiene practices - | | | | required . |
| | | | | | | no handling food | | | | |
| | | | | | | when ill, tie back | | | | Report |
| | | | | | | hair, wash hands | | | | incidents via |
| | | | | | | regularly using | | | | SUSU incident |
| | | | | | | warm water and | | | | report |
| | | | | | | soap, refrigerate | | | | procedure. |
| | | | | | | necessary products. | | | | |
| | | | | | | | | | | |
| | | | | | | For store-bought | | | | |
| | | | | | | items/snacks, keep | | | | |
| | | | | | | packaging to hand | | | | |
| | | | | | | for ingredient and | | | | |
| | | | | | | allergen | | | | |



| | | | information. | | |
|--|--|--|--------------|--|--|
| | | | | | |



| PAR | PART B - Action Plan | | | | | | | | | | | |
|-------------|---|---|----------------|----------------|------------------------|--|--|--|--|--|--|--|
| | Risk Assessment Action Plan | | | | | | | | | | | |
| Part no. | Action to be taken, incl. Cost | By whom | Target date | Review date | Outcome at review date | | | | | | | |
| 1 | Complete the SUSU food hygiene course No. 2 | Relevant committee members – president to ensure complete. | 18 Sept 2025 | | | | | | | | | |
| 2 | Committee to read and share SUSU Expect Respect Policy | Relevant committee members – president to ensure complete. | 17 Sept 2025 | | | | | | | | | |
| 3 | Have internal dry run | All comittee members | 28 Sept 2025 | | | | | | | | | |



| Responsible committee membersignature 1: | er | Responsible c member signa | |
|--|--------------------------|---|--------------------------|
| Br. | | Japa | |
| Print name: Ariz Durrani bin Nasiruddin | Date: 17 Sept 2025 | Print name: Muhammad Faris bin Jafer Sadig | Date: 17 Sept 2025 |



Assessment Guidance

| • Eliminate | | | | | | which | zard wherever negates the need for s | If this is not possible then explain why | |
|--------------|--|---|----|----|--------------------|----------|--|--|-----|
| • Substitute | Substitute | | | | Replace hazardo | | zard with one less | If not possible then explain why | |
| Physical co | Physical controls Admin controls Personal protection | | | | Example cupboai | | osure, fume e box | Likely to still require admin controls as well | |
| Admin cor | | | | | Example signage | | ning, supervision, | | |
| Personal p | | | | | Example gloves | es: resp | irators, safety specs, | Last resort as it only protects the individual | \ \ |
| LIKELIHOOD | 5 | 5 | 10 | 15 | 20 | 25 | | | _ |
| | 4 | 4 | 8 | 12 | 16 | 20 | | | |
| | 3 | 3 | 6 | 9 | 12 | 15 | | | |
| | 1 - | | | | | | | | |

| ļ | | | _ | | | | ł | | |
|------|---------------|---------------------------------------|--|---------|----------|-----------------------|------|--|--|
| | | | | IMPAC | | | | | |
| | | | | | | | | | |
| Impa | act | Hea | Health & Safety | | | | | | |
| | | | | | | | | | |
| 1 | Trivial - | , | | injurie | s e.g. s | slight | | | |
| | insignificant | brui | sing | | | | | | |
| 2 | Minor | | | | | nall cut basic fir | | | |
| | | | | | | | Sι | | |
| | | | aid treatment even in self- administered. | | | | | | |
| 3 | Moderate | Injuries or illness e.g. strain or | | | | | | | |
| 3 | Moderate | | | | | | 1: 1 | | |
| | | sprain requiring first aid or medi | | | | | | | |
| | | | oort. | | | | | | |
| 4 | Major | | | | | oken b | one | | |
| | | | | nedical | | | _ | | |
| | | hou | rs and | time of | f work | >4 wee | eks. | | |
| 5 | Severe - | Fatality or multiple serious injuries | | | | | | | |
| | extremely | or illness requiring hospital | | | | | | | |
| | significant | admission or significant time off | | | | | | | |
| | | worl | k. | | | | | | |



| Likelihood | | | | | | | |
|------------|--|--|--|--|--|--|--|
| 1 | Rare e.g. 1 in 100,000 chance or higher | | | | | | |
| 2 | Unlikely e.g. 1 in 10,000 chance or higher | | | | | | |
| 3 | Possible e.g. 1 in 1,000 chance or higher | | | | | | |
| 4 | Likely e.g. 1 in 100 chance or higher | | | | | | |
| 5 | Very Likely e.g. 1 in 10 chance or higher | | | | | | |